



scpma-hr

Southern California Public Management Association - Human Resources

Membership Status: New Renewal
Dues \$40.00 for January 1, 2004 - December 31, 2004

Name: _____ Title: _____
(Last) (First) (MI)

Mailing Address: _____
(Your mailing address will be used to send all correspondence, newsletters, etc. from SCPMA-HR)

City: _____ State: _____ Zip Code: _____ - _____

Agency Name: _____ Phone: (____) _____ - _____ / _____
(ext.)

Work Address: _____

City: _____ State: _____ Zip Code: _____ - _____

E-Mail Address: _____ FAX: _____

Signature: _____ Date: _____

To assist the Board in selecting topics of interest, please check areas of your greatest interest:

- | | | |
|---|---|---|
| <input type="checkbox"/> Classification/Compensation | <input type="checkbox"/> Affirmative Action | <input type="checkbox"/> Training |
| <input type="checkbox"/> Recruitment/Selection | <input type="checkbox"/> Labor Relations | <input type="checkbox"/> Grievance Administration |
| <input type="checkbox"/> Benefits Administration | <input type="checkbox"/> Risk Management | <input type="checkbox"/> Other |
| <input type="checkbox"/> Please check here if you are interested in participating in a professional mentorship program. | | |

Please check the Chapter activity in which you would be willing to participate:

- | | | |
|--|-----------------------------------|---|
| <input type="checkbox"/> Annual Workshop | <input type="checkbox"/> Audit | <input type="checkbox"/> Awards/Reception |
| <input type="checkbox"/> Board | <input type="checkbox"/> By-Laws | <input type="checkbox"/> Legislative Review |
| <input type="checkbox"/> Membership | <input type="checkbox"/> Programs | <input type="checkbox"/> Training |

Are you a member of the International Personnel Management Association (IPMA-HR)? Yes No
If not, do you wish to receive membership information about IPMA-HR? Yes No
Please provide name and address of anyone you would recommend for membership in SCPMA-HR.

Return this form and your check for \$40.00 (made payable to SCPMA) to: **Brigitte Charles**
Principal Personnel Analyst
City of Huntington Beach
2000 Main Street
Huntington Beach, CA 92648